Permit #F00021501

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00021501 **Type of Permit:** FILMING **Release Date:** 01/29/2010

| | | | |
|---|---|---|---|
| **Production Company** | LOCK AND KEY PRODUCTIONS | **Producer** | N/A N/A |
| **Insured Company Name** | LOCK AND KEY PRODUCTIONS | **Director** | N/A N/A |
| Contact Phone No. 1 | 323-785-2262 | **1st AD** | N/A N/A |
| Contact Phone No. 2 | | **Production Manager** | Jesse Kerns |
| Fax | | **FilmL.A. Coordinator** | Daniel Alvarez |
| Address | 5200 LANKERSHIM BL., 5TH FLOOR NORTH HOLLYWOOD, California 91601 | **Location Manager** | Matt Kaye |
| | | Primary Phone | Mobile - 213-605-6222 |
| **Production Title** | WIPEOUT | Secondary Phone | |
| **Type of Production** | TV Reality | **Location Assistant** | Laurie Brumbach |
| | | Primary Phone | Office - 310-785-1002 |
| | | Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 | **Total Permit Fee** | $729.00 |
| LA COUNTY FIRE REVIEW | $104.00 | **Number of Locations** | 6 |

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## Summary Information — Location

**Location 1 of 6** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00021501 | **Location Manager** | Matt Kaye |
| **Production Company** | LOCK AND KEY PRODUCTIONS | Primary Phone | Mobile - 213-605-6222 |
| **Insured Company** | LOCK AND KEY PRODUCTIONS | Secondary Phone | |
| **Production Title** | WIPEOUT | | |

**Location Address** 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

**Location Names** SABLE RANCH

**Location Type** Ranch

**Location Description** SABLE RANCH

**Film Dates** 2/1/2010 - 2/1/2010 03:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** Lock&Key, Kevin Wehrenberg (P).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 100 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 4 |
| Generator | 4 |
| Motor Homes | 4 |
| Portable restrooms | 4 |
| Semi Trucks | 2 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 30 |
| Crew | 100 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; talent going through race course;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note**
FIRE DEPT # 09-2143-123
FSA REQUIRED
4000 GAL W/T

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT

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## Summary Information — Location

**Location 2 of 6** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00021501 | **Location Manager** | Matt Kaye |
| **Production Company** | LOCK AND KEY PRODUCTIONS | Primary Phone | Mobile - 213-605-6222 |
| **Insured Company** | LOCK AND KEY PRODUCTIONS | Secondary Phone | |
| **Production Title** | WIPEOUT | | |

**Location Address** 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

**Location Names** SABLE RANCH

**Location Type** Ranch

**Location Description** SABLE RANCH

**Prep Dates** 2/3/2010 - 2/3/2010 05:00 - 05:00

**Film Dates** 2/4/2010 - 2/4/2010 03:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 100 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 4 |
| Generator | 4 |
| Motor Homes | 4 |
| Portable restrooms | 4 |
| Semi Trucks | 2 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 30 |
| Crew | 100 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; talent going through race course;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** PREP DATE 2/2/10 WITH 25 CREW 0500 TO 0500

**Coordinator Note**
FIRE DEPT # 09-2143-123
FSA REQUIRED
4000 GAL W/T

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00021501 | **Location Manager** | Matt Kaye |
| **Production Company** | LOCK AND KEY PRODUCTIONS | Primary Phone | Mobile - 213-605-6222 |
| **Insured Company** | LOCK AND KEY PRODUCTIONS | Secondary Phone | |
| **Production Title** | WIPEOUT | | |

**Location Address** 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

**Location Names** SABLE RANCH

**Location Type** Ranch

**Location Description** SABLE RANCH

**Film Dates** 2/6/2010 - 2/6/2010 03:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 100 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 4 |
| Generator | 4 |
| Motor Homes | 4 |
| Portable restrooms | 4 |
| Semi Trucks | 2 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 30 |
| Crew | 130 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; talent going through race course;

**Special Effects:** F/X Permit #

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Bars | 6 - 10 | 6 - 10 |
| Fire Effects | 6 - 10 | 6 - 10 |

Description of F/X Scene: PYRO: Flame Bars & Flame Fantails-these are NOT explosions or concussions

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** PREP DATE 2/4/10 WITH 25 CREW 0500 TO 0500

PREP DATE 2/5/10 WITH 75 CREW 0900 TO 0400

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## Summary Information — Location

**Location 3 of 6** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00021501 | **Location Manager** | Matt Kaye |
| **Production Company** | LOCK AND KEY PRODUCTIONS | Primary Phone | Mobile - 213-605-6222 |
| **Insured Company** | LOCK AND KEY PRODUCTIONS | Secondary Phone | |
| **Production Title** | WIPEOUT | | |

**Coordinator Note** FIRE DEPT # 09-2143-123
FSA REQUIRED
4000 GAL W/T

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT

Permit #F00021501

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## Summary Information — Location



**Permit Number** F00021501
**Production Company** LOCK AND KEY PRODUCTIONS
**Insured Company** LOCK AND KEY PRODUCTIONS
**Production Title** WIPEOUT

**Location Manager** Matt Kaye
Primary Phone Mobile - 213-605-6222
Secondary Phone

**Location Address** 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

**Location Names** SABLE RANCH

**Location Type** Ranch

**Location Description** SABLE RANCH

**Prep Dates** 2/8/2010 - 2/9/2010 05:00 - 05:00

**Film Dates** 2/10/2010 - 2/10/2010 08:00 - 07:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 100 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 4 |
| Generator | 6 |
| Motor Homes | 4 |
| Portable restrooms | 4 |
| Semi Trucks | 2 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 30 |
| Crew | 100 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; talent going through race course;

**Special Effects:** F/X Permit #

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Bars | 6 - 10 | 6 - 10 |
| Fire Effects | 6 - 10 | 6 - 10 |

Description of F/X Scene: PYRO: Flame Bars & Flame Fantails-these are NOT explosions or concussions

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** FIRE DEPT # 09-2143-123
FSA REQUIRED

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00021501 | **Location Manager** | Matt Kaye |
| **Production Company** | LOCK AND KEY PRODUCTIONS | Primary Phone | Mobile - 213-605-6222 |
| **Insured Company** | LOCK AND KEY PRODUCTIONS | Secondary Phone | |
| **Production Title** | WIPEOUT | | |

4000 GAL W/T

**Coordinator Note** PREP DATE 2/9/10 PYRO TEST WITH 75 CREW FROM 0600 TO 0600 HRS WITH 4 GENERATORS

**Coordinator Note** PREP DATE 2/8/10 WITH 25 CREW FROM 0600 TO 0400 HRS

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



**Permit Number** F00021501
**Production Company** LOCK AND KEY PRODUCTIONS
**Insured Company** LOCK AND KEY PRODUCTIONS
**Production Title** WIPEOUT

**Location Manager** Matt Kaye
Primary Phone Mobile - 213-605-6222
Secondary Phone

**Location Address** 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

**Location Names** SABLE RANCH

**Location Type** Ranch

**Location Description** SABLE RANCH

**Prep Dates** 2/11/2010 - 2/11/2010 05:00 - 05:00

**Film Dates** 2/12/2010 - 2/12/2010 08:00 - 07:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 100 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 4 |
| Generator | 6 |
| Motor Homes | 4 |
| Portable restrooms | 4 |
| Semi Trucks | 2 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 30 |
| Crew | 100 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; talent going through race course;

**Special Effects:** F/X Permit #

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Bars | 6 - 10 | 6 - 10 |
| Fire Effects | 6 - 10 | 6 - 10 |

Description of F/X Scene: PYRO: Flame Bars & Flame Fantails-these are NOT explosions or concussions

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** PREP DATE 2/12/10 WITH 25 CREW FROM 0500 TO 0500 HRS

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00021501 | **Location Manager** | Matt Kaye |
| **Production Company** | LOCK AND KEY PRODUCTIONS | Primary Phone | Mobile - 213-605-6222 |
| **Insured Company** | LOCK AND KEY PRODUCTIONS | Secondary Phone | |
| **Production Title** | WIPEOUT | | |

**Coordinator Note** FIRE DEPT # 09-2143-123
FSA REQUIRED
4000 GAL W/T

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



**Permit Number** F00021501
**Production Company** LOCK AND KEY PRODUCTIONS
**Insured Company** LOCK AND KEY PRODUCTIONS
**Production Title** WIPEOUT

**Location Manager** Matt Kaye
Primary Phone Mobile - 213-605-6222
Secondary Phone

**Location Address** 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

**Location Names** SABLE RANCH

**Location Type** Ranch

**Location Description** SABLE RANCH

**Prep Dates** 2/15/2010 - 2/15/2010 05:00 - 05:00

**Film Dates** 2/16/2010 - 2/16/2010 08:00 - 07:00

**Strike Dates** 2/18/2010 - 2/26/2010 05:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 100 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 4 |
| Generator | 6 |
| Motor Homes | 4 |
| Portable restrooms | 4 |
| Semi Trucks | 2 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 30 |
| Crew | 100 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; talent going through race course;

**Special Effects:** F/X Permit #

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Bars | 6 - 10 | 6 - 10 |
| Fire Effects | 6 - 10 | 6 - 10 |

Description of F/X Scene: PYRO: Flame Bars & Flame Fantails-these are NOT explosions or concussions

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

NO PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00021501 | **Location Manager** | Matt Kaye |
| **Production Company** | LOCK AND KEY PRODUCTIONS | Primary Phone | Mobile - 213-605-6222 |
| **Insured Company** | LOCK AND KEY PRODUCTIONS | Secondary Phone | |
| **Production Title** | WIPEOUT | | |

**Coordinator Note** PREP DATE 2/15/10 WITH 25 CREW FROM 0500 TO 0500 HRS

**Coordinator Note** FIRE DEPT # 09-2143-123
FSA REQUIRED
4000 GAL W/T

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT

# Appointment of Pacific Production Services
# As Authorized Agent and Representative

I certify that I am a representative of Lock & Key ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 5/25/07

Representative's Signature

Kevin Weisenberg

Representative's Name (Please Print)

Producer

Representative's Title (Please Print)

Lock & Key

Name of Principal (i.e. company name)
(Please Print)

9255 Sunset Blvd. Ste 1100

Los Angeles, CA

90069

Principal's Mailing Address (Please Print)

323-785-2242

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
6513 Hollywood Blvd. Suite 214
Hollywood, CA. 90028
Ph. 323-465-9172 Fx. 323-465-9869

NOT PERMITTED